

**AGENDA
REGULAR MEETING
CITY COUNCIL, CITY OF ASHEBORO
THURSDAY, SEPTEMBER 12, 2019, 7:00 PM**

1. Call to order.
2. Silent prayer and pledge of allegiance.
3. Resumption of the quasi-judicial hearing for Case No. RZ/CUP-19-09, which was continued from the July and August meetings, in order to obtain more evidence concerning an application to place property on the north side of Vision Drive and along Nottingham Street in a CU-I2 zoning district and to obtain a conditional use permit authorizing an industrial development with multiple uses and/or structures, including a special intensity watershed allocation.
4. Consent Agenda:
 - (a) Approval of the meeting minutes for the city council's regular meeting on August 8, 2019.
 - (b) Approval of the meeting minutes for the city council's special meeting on August 20, 2019.
 - (c) Acknowledgement of the receipt from the Asheboro ABC Board of its meeting minutes for July 1, 2019, and August 5, 2019.
 - (d) Approval of the final decision document for Land Use Case No. SUP-19-03.
 - (e) Request for approval to schedule for October 10, 2019, and to advertise a public hearing pertaining to the following land use cases:
 - (i) Legislative Hearing: Request to rezone property located at 853 East Salisbury Street (Randolph County Parcel Identification Number 7761227703) from R7.5 (Medium-Density Residential) to OA6 (Office Apartment).
 - (ii) Legislative Hearing: An application filed by the City of Asheboro for text amendments throughout the zoning ordinance including, but not limited to, the creation of an airport zoning district; issues related to motor vehicles (domestic and commercial) and vehicle repair; places of assembly; recreation and amusement services; provisions for uses not listed in the Table of Uses 200-2; and amendments to miscellaneous definitions as well as procedural and clerical item

- (f) Approval of a request to extend the time allowed between Preliminary and Final Plat review for the Robins Nest Phase 2 subdivision.
- (g) Approval of a request to extend the time allowed between Preliminary and Final Plat review for the Zoocrest Townhomes subdivision.
- (h) Approval of a resolution supporting and authorizing an application for a State Grant/Loan for the Sanitary Sewer Lift Station No. 3 Improvements Project.
- (i) Approval of a resolution supporting and authorizing an application for an Asset Inventory and Assessment State grant.
- (j) Approval of an ordinance to amend the Asheboro Housing Development Fund (#62) and three ordinances amending the budget ordinance for FY 2019-2020 to address the following General Fund items:
 - (i) Sunset Theatre programming and grant funding for the Urgent Repair Program;
 - (ii) The acquisition of street right-of-way for the proposed extension of Commerce Place; and
 - (iii) Funding for procuring redevelopment assistance from the UNC School of Government Development Finance Initiative.
- (k) Adoption of a resolution awarding to Jody P. Williams, upon his retirement, his service side arm.
- (l) Adoption of a resolution awarding to Joe R. Hunt, upon his retirement, his service side arm.
- (m) Adoption of a resolution approving an involuntary commitment transportation agreement for the custody and transportation of respondents in involuntary commitment proceedings.
- (n) Approval of a resolution stating the intent of the Asheboro City Council to lease hangar space at the Asheboro Regional Airport to the Civil Air Patrol.

5. Public Comment Period.

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6. Mayor Smith will introduce the following items for council approval for the David and Pauline Jarrell Center City Garden:
 - (a) Approve a Resolution adopting the official name of the project.
 - (b) Approve a Budget Amendment to purchase additional properties necessary to fully develop the Jarrell Center City Garden.

7. Community Development Director Trevor Nuttall will introduce the following items:
 - (a) Presentation of the recently adopted State Transportation Improvement Program (STIP) schedule concerning local highway projects.
 - (b) Presentation of applications of those interested in serving on LDP Steering Committee.
 - (c) Status report of projects on the properties list of the 2018-2023 Central Business District Redevelopment Plan
 - (i) Randolph County Parcel Identification Number 7751738346: Acme McCrary Corporation: 170 North Church Street
 - (ii) Randolph County Parcel Identification Number 7751738346: Acme McCrary Corporation: 159 North Street
 - (iii) Randolph County Parcel Identification Number 7751831174: City of Asheboro: 148 North Street

8. City Engineer Michael Leonard, PE will introduce the following items:
 - (a) Consideration of a petition received from Mr. Leonard Latham requesting the contiguous annexation of a parcel of land at 1126 Oakland Avenue:
 - (i) Public hearing
 - (ii) Ordinance to extend the corporate limits of the City of Asheboro
 - (b) Approval of Work Authorization #3 between the City of Asheboro and WK Dickson for the Design/Bid Phase of the New Airfield Lighting System.

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- (c) Update the Council on the request to close a portion of West Pritchard Street.
 - (d) Update the Council on the request by Mr. Harrell Hamilton for assistance with traffic issues at Lindley Park School.
 - (e) City of Asheboro Recreation Facility Bleachers Bid Tabulation.
9. Mayor Smith will lead a discussion of upcoming events and items not on the agenda.
 10. Adjournment.