

**REGULAR MEETING
ASHEBORO CITY COUNCIL
COUNCIL CHAMBER, MUNICIPAL BUILDING
THURSDAY, APRIL 5, 2012
7:00 p.m.**

This being the time and place for a regular meeting of the Asheboro City Council, a meeting was held with the following elected officials and staff members present:

David H. Smith) – Mayor Presiding

Talmadge S. Baker)
Clark R. Bell)
Edward J. Burks)
Linda H. Carter) – Council Members Present
Michael W. Hunter)
Walker B. Moffitt)
Charles A. Swiers)

John N. Ogburn, III, City Manager
Dumont Bunker, P.E., City Engineer
Max C. Cole, Engineering Assistant
Holly H. Doerr, CMC, City Clerk/Paralegal
John L. Evans, Senior Planner
Casandra M. Fletcher, Marketing Specialist
Justin T. Luck, Zoning Administrator/Planner
Deborah P. Reaves, Finance Director
Michael D. Rhoney, Water Resources Director
Jeffrey C. Sugg, City Attorney
Larry R. Trotter, Chief Building Inspector
Sanford A. Vuncannon, Jr., Police Captain
Felix L. Ward, Cultural and Recreation Services Director

1. Call to order.

A quorum thus being present, Mayor Smith called the meeting to order for the transaction of business, and business was transacted as follows.

2. Silent prayer and pledge of allegiance.

Mayor Smith asked everyone in attendance to remember the late Paul D. Trollinger, a former member of the City Council and his family in their thoughts and prayers. Mr. Trollinger passed away on April 3, 2012.

After a moment of silence was observed in order to allow silent prayer or meditation, Mayor Smith asked everyone to stand and repeat the pledge of allegiance.

In addition to welcoming everyone in attendance, Mayor Smith recognized boy scouts from Troop 527 who were in attendance as a requirement for their citizenship badge.

3. Resolutions of recognition and support:

Mr. Ogburn presented for the Council's consideration two (2) resolutions recognizing and supporting Randolph Community College and the proposed changes in the governance of the North Carolina Zoo. With a single motion by Mr. Bell that was seconded by Mr. Burks, Council voted unanimously to adopt the following resolutions of recognition and support:

(a) Randolph Community College's 50th Anniversary.

15 RES 4-12

Resolution For Randolph Community College's 50th Anniversary

Whereas, Randolph Community College was originally chartered on April 3, 1958, by the State Board of Education through funding provided by the 1957 General Assembly, and went on to open its doors to students, at its current main campus, on September 4, 1962, as Randolph

Industrial Education Center. The Center provided educational opportunities to Randolph, Anson, Montgomery, and Stanly County residents because the other counties did not offer a higher education option at that time; and

Whereas, Randolph Community College has maintained an open door policy for admission, serving all who desire to further their education and contributing to the economic development of Randolph County by helping provide a well-prepared and educated workforce; and

Whereas, Randolph Community College currently serves 2,700 students in 84 Degree, Diploma & Certificate Curriculum programs of study and over 4,000 students in three Continuing Education Program areas (Basic Skills, Business & Industry, and Occupational Extension); and

Whereas, Randolph Community College's Board of Trustees, students, faculty, and staff, as well as business and community partners, have demonstrated outstanding professional and academic efforts during the past fifty years and look toward the college's future with excitement, passion, and dedication as it continues to serve the residents of Randolph County;

NOW, THEREFORE, I, David Smith, Mayor of the City of Asheboro, and on behalf of the City Council, do hereby recognize Randolph Community College during its 50th Anniversary Year, and extend our hearty congratulations to the current administration for all the contributions this fine college has made to education, business, industry, and civic endeavors during its 50 years of operation and wish Randolph Community College the best in all its future endeavors.

ADOPTED, this 5 day of April, 2012.

/s/David H. Smith
David Smith
Mayor, City of Asheboro

/s/Holly H. Doerr
Holly H. Doerr, CMC City Clerk

(b) Restructuring of North Carolina Zoo Governance with Public/Private Partnership

16 RES 4-12

ASHEBORO CITY COUNCIL

RESOLUTION IN SUPPORT OF PUBLIC PRIVATE PARTNERSHIP RESTRUCTURING OF NORTH CAROLINA ZOO GOVERNANCE

WHEREAS, accredited zoos under private management, most with public partners, now total 75% of the Association of Zoos and Aquarium's accredited zoos; and

WHEREAS, creating a public private partnership would position the North Carolina Zoo to create a more entrepreneurial business approach to day-to-day operations; and

WHEREAS, a public private partnership would provide flexibility in the North Carolina Zoo's ability to respond to staffing and visitor needs, and would allow for market-based pricing strategies; and

WHEREAS, this change in governance would allow for cost efficiencies by eliminating the duplication of efforts in purchasing and other services, and would provide the North Carolina Zoo with a reinvestment strategy that is reinvested in the Zoo; and

WHEREAS, a public private partnership would strengthen financial support for the North Carolina Zoo by providing opportunities for private investment in new facilities, exhibits, and attractions; and

WHEREAS, a public private partnership would solidify the North Carolina Zoo's annual funding structure and allow the Zoo to develop strategic partnerships that would increase income and investment; and

WHEREAS, the future of the North Carolina Zoo depends on long-term planning and timely actions which are not afforded to the Zoo under the current structure of governance; and

WHEREAS, the North Carolina Zoo currently contributes \$146 million annually to the state's economy, and \$2.9 million in local and \$5.3 million in state tax revenues annually; and

WHEREAS, the AECOM study conducted in 2011, in which the Randolph County Tourism Development Authority was a funding partner, concluded that a public private partnership would enable the Zoo to

conduct the long-term planning necessary for growth and expansion with the potential to double its economic impact;

NOW, THEREFORE, BE IT RESOLVED, BY THE City Council of the City of Asheboro supports changing the current governance of the North Carolina Zoo to a public private partnership in which the State of North Carolina maintains ownership of the Zoo and provides an annual lump sum contribution; and a private non-profit organization operates the Zoo generating needed revenues and raising private funds.

Adopted this the 5th day of April, 2012.

/s/David H. Smith
David H. Smith, Mayor

Attest:

/s/Holly H. Doerr
Holly H. Doerr, CMC City Clerk

4. Consent Agenda:

Upon motion by Mr. Baker and seconded by Ms. Carter, Council voted unanimously to adopt/approve the following consent agenda items:

- (a) **The minutes of the City Council's regular meeting on March 8, 2012.**
- (b) **Award of contracts to the vendors who submitted the lowest responsive, responsible bids to supply chemicals for the City of Asheboro Water and Wastewater Treatment Plants for the period from April 16, 2012 to April 15, 2013. The successful bids and the vendors to be awarded contracts are as follows:**
 - (i) **The contract to supply liquid alum at \$333.00/ton is awarded to General Chemicals.**
 - (ii) **The contract to supply liquid caustic at \$518.00/ton is awarded to Brenntag Southeast.**
 - (ii) **The contract to supply fluosilicic acid at \$556.00/ton is awarded to Brenntag Southeast.**
 - (iv) **The contract to supply sodium hypochlorite at \$0.81/gallon is awarded to Univar USA.**
 - (v) **The contract to supply calcium nitrate at \$0.5626/gallon is awarded to Seimens Water Technologies.**
- (c) **A resolution requesting state aid to the Asheboro Regional Airport in the Aviation Element of the Transportation Improvement Program.**

17 RES 4-12

RESOLUTION APPROVING REQUESTS FOR STATE AID TO THE ASHEBORO REGIONAL AIRPORT IN THE AVIATION ELEMENT OF THE TRANSPORTATION IMPROVEMENT PROGRAM BY THE CITY COUNCIL OF THE CITY OF ASHEBORO

WHEREAS, the North Carolina Department of Transportation Division of Aviation has requested that the City of Asheboro submit a list of projects for the Aviation Element of the FY 2013-2017 Transportation Improvement Program; and

WHEREAS, the City of Asheboro has prepared a list titled "ASHEBORO REGIONAL AIRPORT TRANSPORTATION IMPROVEMENT PROGRAM (TIP) 2013-2017 PROJECT LISTING" incorporated herein by reference to modify previously submitted requests.

NOW, THEREFORE, BE IT RESOLVED that the Asheboro City Council has reviewed the referenced TIP submission, and that the City Council hereby formally approves the submission of these requests for State Aid to Airports and for the State Block Grant Program where applicable.

Adopted in regular session on this 5th day of April, 2012.

/s/David H. Smith
David H. Smith, Mayor

ATTEST:

/s/Holly H. Doerr
Holly H. Doerr, CMC, City Clerk

[A copy of the "ASHEBORO REGIONAL AIRPORT TRANSPORTATION IMPROVEMENT PROGRAM (TIP), 2013-2017 PROJECT LISTING" is available for inspection in the City Engineering Department, 146 North Church Street, Asheboro, North Carolina 27203.]

- (d) **A resolution authorizing the conveyance of surplus animal control traps to the Randolph County Health Department.**

18 RES 4-12

RESOLUTION AUTHORIZING THE CONVEYANCE OF SEVEN ANIMAL CONTROL TRAPS TO THE RANDOLPH COUNTY HEALTH DEPARTMENT

WHEREAS, Section 160A-274 of the North Carolina General Statutes authorizes the city to sell, with or without consideration, city-owned personal property to the Randolph County Health Department upon such terms and conditions as the city deems wise; and

WHEREAS, pursuant to Resolution No. 12 RES 3-12, the Asheboro City Council permitted, effective April 1, 2012, "An Ordinance Governing the General Control of Animals in Randolph County" that was adopted by the Randolph County Board of Commissioners on January 10, 2000, and as amended, to become effective within the corporate limits of the City of Asheboro; and

WHEREAS, also pursuant to Resolution No. 12 RES 3-12, the Asheboro City Manager has executed, on behalf of the City of Asheboro, a contract with the Randolph County Health Department for the performance by the health department of animal control services within the corporate limits of the City of Asheboro in accordance with the provisions of the animal control ordinance adopted by the Randolph County Board of Commissioners; and

WHEREAS, with the transfer of the primary responsibility for animal control services from the Asheboro Police Department to the Randolph County Health Department, the Chief of Police, with the concurrence of the City Manager, has recommended that the police department's current inventory of animal control traps should be declared surplus personal property and conveyed to the Randolph County Health Department, which has expressed an interest in using the traps to perform that department's animal control duties; and

WHEREAS, the animal control traps that are currently in the possession of the Asheboro Police Department are described as follows:

1. A quantity of three Shur-Trip Traps (Model # 311S) manufactured by Jackson Creek Manufacturing, Inc. and valued at \$64.51 each for a total value of \$193.53; and
2. A quantity of four Shur-Trip Large Animal Traps (Model # 622SHD) manufactured by Jackson Creek Manufacturing, Inc. and valued at \$153.10 each for a total value of \$612.40; and

WHEREAS, the Asheboro City Council concurs with the recommendation of the Chief of Police and the City Manager that the above-described quantity of seven animal control traps (hereinafter collectively referred to as the "Animal Control Traps") should be declared surplus personal property and conveyed, in consideration of the favorable contractual terms under which the health department provides animal control services, to the Randolph County Health Department;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Asheboro that the above-described Animal Control Traps are hereby declared to be surplus personal property; and

BE IT FURTHER RESOLVED that, in and for the sole and exclusive consideration of the favorable contractual terms under which the health department provides animal control services to the City of Asheboro, the City Manager is hereby authorized and directed to convey good legal title, free and clear of any liens, as well as physical possession of the Animal Control Traps to the Randolph County Health Department.

This resolution was adopted by the Asheboro City Council in open session during a regular meeting of the City Council that was held on the 5th day of April, 2012.

/s/David H. Smith
David H. Smith, Mayor

ATTEST:

/s/Holly H. Doerr
Holly H. Doerr, CMC, City Clerk

5. **Community Development Items.**

(a) **Public hearings on the following rezoning requests:**

- (i) **Case Number RZ-12-02: An application by Larry McKenzie to rezone property located at 971 South Cox Street from R7.5 (Medium-Density Residential) to OA-6 (Office-Apartment).**

Mayor Smith opened the public hearing on the following request.

The requested rezoning pertains to approximately 31,216 square feet of land located at 971 South Cox Street. This request pertains to the western portion of the property identified by Randolph County Parcel Identification Number 7750885266, more specifically Tract #1 on a plat of survey recorded in Plat Book 132, Page 72, Randolph County Public Registry.

Mr. Evans presented the Community Development Division staff's analysis of the request by Mr. Larry McKenzie to rezone the above-described property from R7.5 (Medium Density Residential) to OA6 (Office-Apartment). The Planning Board concurred with the following Community Development Division staff's analysis and recommended approval of the requested rezoning.

"The Land Development Plan map identifies the western portion of the property along South Cox Street as part of the city activity center which encourages a pedestrian friendly mix of land uses, including single and multi-family residential, office, and institutional uses that are permitted in an OA6 district. South Cox Street continues to serve as a transitional area between the more intensive commercial development to the west along South Fayetteville Street and areas to the east that are primarily residential in character. The requested OA6 zoning would accommodate residential uses while also allowing office and institutional uses that are of appropriate scale to the transitional nature along South Cox Street.

Additionally, multi-family residential uses and office/institutional uses are within close proximity of this property, making an OA6 designation appropriate to a portion of property along South Cox Street. Therefore, staff believes that rezoning the western portion of the property facing South Cox Street is generally consistent with the map, goals, and policies of the Land Development Plan and is generally within the public interest in supporting a reasonable use of property."

The applicant, Mr. Larry McKenzie, presented comments in support of the requested rezoning.

There being no further comments and no opposition from the public, Mayor Smith closed the public hearing.

Upon motion by Mr. Bell and seconded by Ms. Carter, Council adopted the recommendation/analysis of the Community Development Division staff and the Planning Board and voted unanimously to approve the requested rezoning.

- (ii) **Case Number RZ-12-03: An application by Dustie Gregson to rezone property located at 139 South Church Street from I2 (General Industrial) to B3 (Central Commercial).**

Mayor Smith opened the public hearing on the following request.

The requested rezoning pertains to approximately 2,309 square feet of land owned by Dustie Gregson and located at 139 South Church Street. This property is more specifically identified by Randolph County Parcel Identification Number 7751724434.

Mr. Evans presented the Community Development Division staff's analysis of the request by Ms. Dustie Gregson to rezone the above-described property from I2 (General Industrial) to B3 (Central Commercial). The Planning Board concurred with the following Community Development Division staff's analysis and recommended approval of the requested rezoning.

"The request is compatible with land uses in the surrounding area and consistent with the Land Development Plan map, goals, policies, and Central Small Area Plan. Therefore, staff believes the rezoning is

generally within the public interest in supporting a reasonable use of property.”

The applicant, Ms. Dustie Gregson, presented comments in support of the requested rezoning.

There being no comments and no opposition from the public, Mayor Smith closed the public hearing.

Upon motion by Mr. Baker and seconded by Mr. Bell, Council adopted the recommendation/analysis of the Community Development Division staff and the Planning Board and voted unanimously to approve the requested rezoning.

(b) Annual report of the Building Inspection Department.

Mr. Larry Trotter, Chief Building Inspector, presented an overview of the Building Inspection Department's activities during 2011. The department's report reflected a total of 842 permits issued with an overall increase in building permit valuations in 2011 as compared to 2010. A copy of the written report submitted to the Council Members is on file in the City Clerk's office.

6. Annexation Petition.

(a) Consideration of a petition received from James P. Hill, Jr. and Pamela L. Hill requesting contiguous annexation of 2.6118 acres at 1591 Old Lexington Road.

- (i) Resolution directing the city clerk to investigate the annexation petition.**
- (ii) Resolution setting the date of a public hearing on the question of the requested annexation.**

Upon motion by Mr. Swiers and seconded by Ms. Carter, Council voted unanimously to grant the joint request from the petitioners and city staff and confirmed the withdrawal of the above-referenced annexation item. A revised petition will be submitted at a later date.

7. Public comment period.

Mr. Dwain Roberts, Commander of the Sons of Confederate Veterans, suggested that an organization tree be placed near the City of Asheboro welcome sign located at the intersection of Presnell Street and U.S. Highway 64 to inform visitors of the existing civic organizations within Asheboro.

Additionally, Mr. Roberts requested that a no smoking policy be implemented within the city cemeteries, specifically during the cemetery historical walks that take place at the Old Asheboro City Cemetery. Mr. Roberts also announced that there will be a Confederate Memorial Service at 2:00 p.m. on May 6, 2012 at the Old Asheboro City Cemetery.

Mayor Smith thanked Mr. Roberts for his comments and suggestions.

There being no further comments from the public, Mayor Smith closed the public comment period.

8. Sustainability, Energy Savings and Resource Management Items.

(a) Review potential contract with Cavanaugh & Associates, P.A. for Waste to Energy Programming Assistance.

Mr. Ogburn utilized a power point presentation and reported to the Council on the city staff's efforts in reviewing potential ways to save regarding fuel and electricity expenses. Some of these ideas include, but are not limited to the following:

- Using Solid Waste to Energy Conversion
- Biofuels
- Compressed Natural Gas
- Solar
- Malt-O-Meal (MOM) Baking Waste (use of sugar water)
- Hybrid or Electric Vehicles
- Automatic Meter Reading

As part of this process, Mr. Ogburn presented to the Council a draft of a potential agreement between the City of Asheboro and Cavanaugh and Associates, P.A. for waste to energy programming assistance. A definitive contract proposal will be submitted to the Council for review at a subsequent meeting.

A copy of the power point presentation utilized by Mr. Ogburn is on file in the City Clerk's office.

(b) Review preliminary study for performance based project for water/wastewater cost savings and energy improvements from Johnson Controls, Inc.

Water Resources Director Michael Rhoney presented an overview of information that he received from Johnson Controls, Inc. in March 2012. This firm believes, and submitted information in support of this belief, that a performance based project administered by the firm would produce substantial cost savings for the City's Water Resources Division through the implementation of certain energy conservation measures. Mr. Rene Sanchez of Johnson Controls, Inc. was present to answer any questions.

No action was taken on the information submitted by Johnson Controls, Inc. City staff will continue to investigate and engage in further due diligence activities before presenting any recommended action items to the Council.

A copy of the power point presentation utilized by Mr. Rhoney is on file in the City Clerk's office.

(c) Review performance based contract proposals for energy savings by Monticello Park and Southpoint Solutions.

Mr. Ed Hanes of Monticello Park, President of Monticello Park, LLC utilized a power point presentation to illustrate how the company, in partnering with SouthPoint Solutions/Orion can assist the City of Asheboro in energy savings with no capital outlay from the city and no cost to the tax payers.

During his presentation, Mr. Hanes introduced Mr. Jason Lesik of SouthPoint Solutions who summarized for the Council ways that Orion high efficient lighting projects may help the city with energy cost savings. SouthPoint Solutions currently has lighting projects at Energizer #2, HanesBrands, Bossong Hosiery, and Sopona Plastics.

A copy of the power point presentation utilized by Mr. Hanes is on file in the City Clerk's office.

No formal action on these resource management agenda items was taken by the Council during this meeting. City staff will update the council members as research and due diligence activities proceed with these types of potential energy savings projects.

(d) Confirmation for staff to proceed with the preparation of a resolution authorizing a timber sale by means of advertisement and sealed bid in accordance with Section 160A-268 of the North Carolina General Statutes.

Mr. Ogburn updated the Council in regards to the harvest of timber located on approximately 353 acres of city-owned land in and around Lakes Bunch and McCrary as well as the old city landfill site. During its regular March 2011 meeting, Council voted to authorize, with certain modifications, the harvest of timber on the Little Lakes property in accordance with the maps and reports previously prepared by Foreseter E. Gerald (Jerry) Tugwell. The Council's 2011 modifications consisted of a 200-foot buffer around the lakes and a 100-foot buffer on each side of the creeks. Since this meeting, Mr. Tugwell has indicated that these conditions placed on the clear cutting of the timber are not necessary and could have a negative impact on the timber harvest.

During the April 2012 meeting, Mr. Tugwell stated his concerns about the consequences of the conditions imposed by the Council in March 2011. Mayor Smith asked Dr. Stuart B. Fountain, who was in attendance and a council member in March 2011, to express his thoughts in regards to this item. Dr. Fountain articulated his concerns about protecting the lakes and streams located on the Little Lakes property. Dr. Fountain felt that this property could be used for a city park and urged the Council not to revise the previous imposed conditions.

After substantive discussion, Mr. Bell, moved, with certain modifications, to reaffirm the previous authorization to harvest, with clear cut operations, the timber on the Little Lakes property. The modification of the previous authorization in March 2011 consisted of reducing the no cut zone around streams from 100 feet on each side of the stream to 50

feet on each side of the stream. The 200-foot no cut zone around the lake would not be altered. After additional discussion, Mr. Moffitt seconded Mr. Bell's motion.

Before a vote was call on Mr. Bell's motion, Mr. Moffitt moved to amend the main motion by deleting the reference to establishing no cut areas around the internal streams, instead the forester would use standard forestry best management practices to guide the timber sale. Mr. Baker seconded this motion to amend, and Mr. Bell expressed no opposition to this amendment. The motion to amend was approved by a vote of 6 to 1. Council Members Baker, Bell, Burks, Hunter, Moffitt, and Swiers voted yes. Council Member Carter voted no.

With the adoption of the motion to amend, the main motion reaffirmed the use of a clear cut harvest to be guided by Forester Jerry Tugwell in accordance with the maps presented to the Council in March 2011 and in further accordance with the following conditions that are different from the conditions imposed in March 2011:

- i) The 200-foot no cut harvest buffer that follows the shoreline of the city lake remains in full force and effect; and
- ii) The previous specific stream buffers established by the Council for interior creeks are eliminated and stream buffering will be left to the forester's professional judgment and discretion that shall be exercised in accordance with standard forestry best management practices.

The question was then called on the main motion, and Council Members Baker, Bell, Burks, Carter, Hunter, Moffitt, and Swiers voted unanimously to approve the motion.

(e) Resolution approving the Local Water Supply Plan. [This item was inadvertently considered and voted upon after agenda item number 9.]

Mr. Rhoney presented and recommended adoption, by reference, of a resolution of approval for the City of Asheboro local water supply plan.

Upon motion by Mr. Burks and seconded by Mr. Bell, Council voted unanimously to adopt the following resolution by reference.

19 RES 4-12

RESOLUTION OF APPROVAL FOR THE CITY OF ASHEBORO
LOCAL WATER SUPPLY PLAN

WHEREAS, Section 143-355(*l*) of the North Carolina General Statutes requires that each unit of local government that provides public water services or plans to provide such services, either individually or together with other such units of local government, prepare and submit a Local Water Supply Plan; and

WHEREAS, as required by the statute and in the interests of sound local planning, a Local Water Supply Plan for the City of Asheboro has been developed by the City of Asheboro Water Resources Division and submitted to the Asheboro City Council for approval; and

WHEREAS, the Asheboro Local Water Supply Plan that was developed by the City of Asheboro Water Resources Division as of April 1, 2008, is attached hereto as EXHIBIT 1 and is hereby incorporated into this resolution by reference as if copied fully herein; and

WHEREAS, the Asheboro City Council finds that the Local Water Supply Plan is in accordance with the provisions of Section 143-355(*l*) of the North Carolina General Statutes and that it will provide appropriate guidance for the future management of water supplies for the City of Asheboro, as well as useful information to the Department of Environment and Natural Resources for the development of a state water supply plan as required by statute;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Asheboro that the Local Water Supply Plan entitled "Asheboro Local Water Supply Plan 2007" and attached hereto as EXHIBIT 1, which was found to meet the Local Water Supply Plan minimum criteria in a letter from the North Carolina Department of Environment and Natural Resources, Division of Water Resources dated February 29, 2012, is hereby approved and shall be submitted, along with this resolution, to the North Carolina Department of Environment and Natural Resources, Division of Water Resources; and

BE IT FURTHER RESOLVED that the Asheboro City Council intends that this plan shall be revised to reflect changes in relevant data and projections at least once every five years or as otherwise requested by the North Carolina Department of Environment and Natural Resources in accordance with the statute and sound planning practice.

This resolution was adopted by the Asheboro City Council in open session during a regular meeting held on the 5th day of April, 2012.

Adopted this the 5th day of April 2012.

/s/David H. Smith
David H. Smith, Mayor

ATTEST:

/s/Holly H. Doerr
Holly H. Doerr, CMC, City Clerk

08 ORD 4-12

ORDINANCE TO AMEND THE WATER & SEWER FUND FY 2011-2012

WHEREAS, the City of Asheboro is continually looking toward use of new technology to improve efficiencies and quality of service offered to its citizens, and;

WHEREAS, the City of Asheboro is transitioning to use of "radio read" meter technology for the above reasons and has implemented use of this technology in many of the significant water user businesses / industries this budget year, and;

WHEREAS, there have been changes in general operating expenditures in comparison to the current fiscal year adopted budget, and:

WHEREAS, The City Council of the City of Asheboro desires to amend the budget as required by law to adjust for these changes in expenditures, and;

WHEREAS, the budget as adopted requires amendment to be in compliance with all generally accepted accounting principles, and;

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ASHEBORO, NORTH CAROLINA:

Section 1: That the following Revenue line item be increased:

<u>Account #</u>	<u>Revenue Description</u>	<u>Increase</u>	<u>Amended Total Appropriation</u>
30-399-0000	Fund Balance Appropriation	135,000	135,000

Section 2: That the following Expense line item be increased/(decreased):

<u>Account #</u>	<u>Expense Description</u>	<u>Increase/ (decrease)</u>	<u>Amended Budget</u>
30-810-3401	Meter Replacement	135,000	175,000
	Total Increase	135,000	

Adopted this the 5th day of April 2012.

/s/David H. Smith
David H. Smith, Mayor

ATTEST:

/s/Holly H. Doerr
Holly H. Doerr, CMC, City Clerk

10. Consideration of an ordinance updating the Downtown Farmers' Market regulations for the 2012 season.

Mr. Ward presented and recommended adoption, by reference, of an ordinance updating the Downtown Farmers' Market regulations for the 2012 season.

Upon motion by Mr. Swiers and seconded by Mr. Baker, Council voted unanimously to adopt the following ordinance by reference.

09 ORD 4-12

AN ORDINANCE AMENDING THE CITY OF ASHEBORO CULTURAL AND RECREATION SERVICES DIVISION POLICY MANUAL

WHEREAS, the City of Asheboro Cultural and Recreation Services Division has been tasked with operating the Downtown Farmers' Market in a manner that achieves the Asheboro City Council's goals and expectations for the Downtown Farmers' Market; and

WHEREAS, the Asheboro City Council's primary goals and expectations for the Downtown Farmers' Market are as follows: (1) The creation and maintenance of a permanent, safe space for local farmers to sell their goods and thereby increase awareness of the important continuing role of agriculture in Randolph County and the lives of the municipality's citizens; (2) The provision of opportunities for elementary school children to learn about local agricultural activities; and (3) The provision of opportunities for citizens to purchase farm fresh goods; and

WHEREAS, on the basis of its annual review of the operations at the Downtown Farmers' Market during the preceding market season, the Cultural and Recreation Services Division's leadership team, with the concurrence of the City Manager, has recommended to the City Council that certain amendments need to be made to the regulations governing the operation of the market in order to enhance the safety, efficiency, and level of satisfaction experienced by vendors and citizens/customers when they participate in the Downtown Farmers' Market; and

WHEREAS, the proposed amendments to the regulations governing the operation of the Downtown Farmers' Market are attached hereto as EXHIBIT 1 and are hereby incorporated into this ordinance by reference as if copied fully herein; and

WHEREAS, the proposed amendments to the regulations governing the operation of the Downtown Farmers' Market include a revision in the daily fees charged to vendors that participate in the market, and these revised fees are reflected in an amended Schedule of Deposits, Fees, and Charges for the Cultural and Recreation Services Division that is attached hereto as EXHIBIT 2 and is hereby incorporated into this ordinance by reference as if copied fully herein; and

WHEREAS, the Asheboro City Council concurs with the recommendations received from the City Manager and the staff in the Cultural and Recreation Services Division;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Asheboro as follows:

Section 1. Article XI of the City of Asheboro Cultural and Recreation Services Division Policy Manual is hereby rewritten to provide as specified in EXHIBIT 1. All articles, sections, and provisions of the said manual that are not expressly addressed by EXHIBIT 1 will continue in full force and effect without alteration.

Section 2. The Schedule of Deposits, Fees, and Charges for the Cultural and Recreation Services Division is hereby rewritten to provide as specified in EXHIBIT 2.

Section 3. All ordinances and clauses of ordinances in conflict with this ordinance are hereby repealed.

Section 4. This ordinance shall be in full force and effect upon and after the 16th day of April, 2012.

This ordinance was adopted by the Asheboro City Council in open session during a regular meeting held on the 5th day of April, 2012.

/s/David H. Smith
David H. Smith, Mayor

ATTEST:

/s/Holly H. Doerr
Holly H. Doerr, CMC, City Clerk

EXHIBIT 1

ARTICLE XI. DOWNTOWN FARMERS' MARKET

SECTION 11.1 OPERATION AND CONTROL

The Downtown Farmers' Market (hereinafter referred to as the "Market") and the facility in which it is operated shall be administered by the City of Asheboro Cultural and Recreation Services Division in a manner that will provide the citizens of Asheboro and Randolph County with an opportunity for a quality experience. The Asheboro City Council's primary goals and expectations for the Market are as follows: (1) The creation and maintenance of a permanent, safe space for local farmers to sell their goods and thereby increase awareness of the important continuing role of agriculture in Randolph County and the lives of the municipality's citizens; (2) The provision of opportunities for elementary school children to learn about local agricultural activities; and (3) The provision of opportunities for citizens to purchase farm fresh goods.

Under general guidance from the Cultural and Recreation Services Director, a designated city employee within the Cultural and Recreation Services Division will operate the Market facility in the best interest of the City of Asheboro. The city employee designated by the Cultural and Recreation Services Director as the employee with operational responsibility for the Market at any given time shall be hereinafter referred to as the "Market Coordinator."

SECTION 11.2 HOURS OF OPERATION

- A. The hours of operation of the ~~Farmers'~~ Market shall vary with the season and activities permitted.
- B. The operating days shall be Tuesday, Thursday and Saturday. Operating days may be added or deleted, depending on supply of produce. The Cultural and Recreation Services Director reserves the right to adjust hours of operation, as needed.

SECTION 11.3 ~~FEES AND CHARGES~~ DAILY FEES CHARGED TO VENDORS

~~An annual membership is available for a nominal yearly fee. Membership affords the vendor one daily vendor fee per season and an assigned space for the season. On market days, all assigned member spaces will be reserved for one hour after the market opens. After this time limit has expired, spaces are available to eligible vendors on a first come, first served basis. Excepted as noted above, members and non-members will be required to pay a daily fee. Fees and charges shall be set by City Council and shall be incorporated into the Schedule of Deposits, Fees, and Charges Administered by the Cultural and Recreation Services Division.~~

If an individual or agricultural operation is found by the Market Coordinator to be eligible to participate in the Market as a vendor, the approved vendor will be required to pay a daily fee for the privilege of selling authorized items in an assigned space or spaces (a maximum of two spaces may be assigned to a vendor) during the Market's operational hours. This daily fee must be paid by each approved vendor on each day that the vendor is assigned a space or spaces at the Market. These daily fees for Market participants are non-refundable. Consequently, a vendor will not receive a refund of any fees if the Market Coordinator reassigns a vendor to a different space at the Market or orders the vendor to leave the premises due to a violation of the rules established for the operation of the Market.

The amount of the daily fee charged to and collected from approved vendors by the Market Coordinator is the amount established by the Asheboro City Council in the adopted Schedule of Deposits, Fees, and Charges for the Cultural and Recreation Services Division. This schedule of deposits, fees, and charges may be revised at any time and in the sole discretion of the Asheboro City Council.

SECTION 11.4 SUPPLEMENTAL OPERATIONAL RULES AND REGULATIONS

- A. ~~Designated city employees within the Cultural and Recreation Services Division~~ The Market Coordinator shall enforce the rules and regulations specified herein on each day of the Market's operation by inspecting produce and goods of each vendor to ensure compliance with the Grower's Certification and by documenting compliance or noncompliance of each vendor on a daily inspection form. The initials of staff on the daily inspection form shall signify the payment of ~~any the required daily fee, if applicable,~~ and compliance with the Grower's Certification.
- B. All goods offered for sale by a vendor must be grown or made by the person, family, or company selling the product at the market. Only home grown or home ~~made~~ processed products from the following counties may be sold: Randolph, Alamance, Chatham, Davidson, Forsyth, Guilford, Moore, Montgomery, Richmond and Stanley. The specific types of products that may be sold at the Market are more specifically described in subsection J.

- C. ~~Designated employees within the Cultural and Recreation Services Division shall assign spaces to all vendors. Each vendor shall be responsible for keeping his or her assigned space clean during use and when leaving the facility.~~

The Market Coordinator will assign a space or spaces to an eligible vendor on a daily basis. Except as specified in this subsection for establishing vendor space assignment priority on the basis of attendance and compliance with the Market rules, eligible vendors will be assigned spaces on a first come, first serve basis.

No space or combination of spaces at the Market can be utilized by a vendor without the express permission of the Market Coordinator. Subject to the rules stated herein, the Market Coordinator is expressly authorized and directed to assign spaces to vendors in a manner designed to facilitate for visitors an enjoyable and rewarding market experience that specifically includes a safe and efficient flow of pedestrian and vehicular traffic on the premises of the Market. The assignment and reassignment of spaces by the Market Coordinator can continue throughout the course of the market day when deemed necessary by the Market Coordinator to maintain the good order of the Market and to maintain the safe flow of pedestrians and motor vehicles.

When assigning vendors to spaces at the Market, priority shall be given to vendors who have excellent rule compliance and attendance records at the Market. This space assignment priority system shall be utilized, without limitation, to determine which vendors are assigned to the spaces located under the shelter (hereinafter referred to as the "Preferred Area") at the Market facility. Regardless of a vendor's attendance record or any other evaluative factor prescribed herein, a vendor that has been found, at any point in time, to be in violation of one or more of the regulations established for the operation of the Market will not be assigned a space in the Preferred Area unless and until all vendors with an unblemished compliance record have been assigned their spaces and the 30-minute waiting period before releasing reserved spaces has expired.

The space assignment priority system described herein will be used by the Market Coordinator to hold spaces in the Preferred Area for those vendors whose attendance and compliance with Market rules have enabled the vendors to obtain priority assignment status. Assigned spaces in the Preferred Area will be held for designated vendors with priority status until thirty minutes after the Market's opening time. Once this 30-minute waiting period has lapsed, the Market Coordinator is authorized to relocate and reassign another vendor to the previously unused space for the remainder of the day. Once a vendor is properly placed by the Market Coordinator in a space, such a vendor will not be asked to relocate to another location during the course of the day so long as he or she complies with the entirety of the Market rules and is located in the Preferred Area. Overflow areas are not to be used if space is available for a vendor in the Preferred Area.

When spaces are assigned during the opening month of the season, the attendance component of the evaluation process shall be based on the vendor's attendance record during the immediately preceding market season. Subsequent to the initial assignment of spaces at the beginning of the current season, the vendors' attendance record throughout the course of the then current season as well as the level of continuing compliance with Market rules will be reviewed in order to determine if the existing space assignment priorities are to be retained or adjusted.

Regardless of the space assignment priority a vendor might otherwise enjoy at the Market, the maximum number of spaces a vendor can be assigned on any single day is two spaces. If a vendor who has been assigned two spaces for use during the day fails to fully and properly utilize both spaces at any time during the market day, the Market Coordinator, in his or her sole discretion, may order the vendor to immediately consolidate his or her products into a single assigned space. The previously underutilized or improperly utilized space may then be reassigned by the Market Coordinator to another vendor.

If a vendor declines to accept the space(s) initially assigned by the Market Coordinator, such a vendor will not be eligible for the assignment of a space in the Preferred Area until the Market Coordinator has completed the assignment of spaces for all of the vendors who did not reject the Market Coordinator's initial assignment decision. Any vendor who refuses to accept the final space assignment decision of the Market Coordinator shall be asked to leave the Market premises.

Effective April 5, 2012, annual memberships are no longer available and are of no force and effect. Any money paid to the Cultural and Recreation Services Division in advance of this season's Market may, at the option of the former member who made the advance payment, be refunded directly to the former member or applied to daily fees that accrue during the course of the season.

- D. Each vendor authorized to sell at the Market is responsible for the safety and security of the vendor's products as well as for providing the vendor's own tables and other display items.

Excess produce must be removed from the market and not dumped in market facility trash containers.

- E. In order to be a vendor at the Farmers' Market, a prospective vendor must submit a properly completed application and the appropriate fees in good funds to the designated personnel in the City of Asheboro Cultural and Recreation Services Division. Furthermore, the Market Coordinator may request additional information and/or documentation from potential applicants in order to research any question(s) that may arise in regard to the applicant's eligibility to be approved as a vendor at the Market. An application to be a vendor at the Market will not be approved until the Market Coordinator is provided with the requested information and is able to resolve all concerns about the applicant's eligibility to be a vendor.
- F. Staff shall review and approve each application. Applications should be received at least two weeks before the vendor plans to begin selling at the Market.
- G. All vendors must have received a "Grower's Certification" from their local cooperative extension service agent. In order to be deemed valid and in compliance with these rules and regulations, a Grower's Certification must be dated as having been issued on or after April 1 of the market season during which the vendor is currently offering goods for sale at the Market. Additionally, each vendor must post his or her Grower's Certification for public inspection at the grower's assigned space while selling at the Market.
- H. All vendors shall display a sign bearing their name and address. This sign shall be prominently displayed by the vendor while selling at the market. The sign shall be provided by the City of Asheboro Cultural and Recreation Services Division.
- I. Prices must be posted for all items to be sold.
- J. Products that can be sold include:
 - a. Vegetables grown from seeds, sets, or seedlings
 - b. Fruits, nuts, or berries
 - c. Plants grown from seed, seedling transplant, or cutting
 - d. Bulbs
 - e. Eggs
 - f. Meats
 - g. Dairy products
 - h. Honey
 - i. Cut or dried flowers
 - j. Straw
 - k. Preserves, pickles, relishes, jams, and jellies produced at home by the seller
 - l. Baked goods ~~baked~~ and any other low-risk packaged foods that are produced at home by the seller subsequent to a successful Home Processor Inspection conducted by the North Carolina Department of Agriculture and Consumer Services (hereinafter referred to as "NCDACS")
 - m. Any other commodity or product that comes directly from the farm without any additional processing beyond the customary process used to harvest the commodity or product, or in the case of edible products is made with a primary ingredient that comes directly from the farm, so long as such items are reasonably determined by the Cultural and Recreation Services Director or his designee to fall within the range of commodities or goods produced by the agricultural sector of the economies in the counties of Randolph, Alamance, Chatham, Davidson, Forsyth, Guilford, Moore, Montgomery, Richmond and Stanley.
- K. No low-acid canned foods such as green beans, corn, peas, carrots, etc. may be sold. In addition, no canned tomato products may be sold.
- L. All products must be of top quality.
- M. All food must meet NCDACS and local health regulations. Members selling prepared foods must provide verification of current NCDACS inspection, specifically including the Home Processor Inspection for items produced in the home, when submitting their application.
- N. Food items must be labeled prior to sale with at least the following information:
 - a. ~~Common or usual name of product.~~
 - b. ~~Net contents, i.e.: net weight in ounces or pounds and ounces if the product is solid or semisolid; net contents in fluid ounces if the product is liquid.~~
 - c. ~~List of ingredients in the product by decreasing order of predominance by weight of each ingredient.~~
 - d. ~~Name, address including zip code and phone number of the person responsible for the product.~~
 - e. ~~Date processed.~~

- a. Product name
 - b. Manufacturer's name and address
 - c. Net weight of the product in ounces/pounds and the gram weight equivalent
 - d. Complete list of ingredients in order of predominance by weight
- O. Only standard canning jars with new rings and lids may be used.
- P. Home baked cakes, pies, cookies and breads may be sold except cream pies.
- Q. All products produced under certification such as organic, licensed meat, poultry, or dairy products or products requiring inspection, such as baked goods or preserves must display certification or license and have a copy on file with ~~Staff~~ the Market Coordinator.
- R. No live animals may be sold or given away at the market.
- S. No pets are allowed at the ~~Farmers'~~ Market. Service animals are not deemed to be pets and are allowed at the Market. A service animal is any guide dog, signal dog, or other animal individually trained to provide assistance to an individual with a disability.
- T. Any vendor selling meat, dairy, poultry, or other animal products that are regulated by the NCDACS and/or USDA are responsible for satisfying any regulatory requirements prior to selling of product. Vendors must file a copy of Department of Agriculture Form MP-2 (Registration of Poultry and Meat Handlers) with the ~~market manager~~ Market Coordinator and keep a copy of this license with them at all times while selling at the market. Vendors also must inform the Staff of any change in licensing status immediately upon receiving notice of a change. All products must be stored in a new or like new condition refrigerator or freezer.
- U. Scales should be the type that can be or is approved and certified by the NCDACS.
- V. Any complaints, disputes, or violations of the rules shall be directed to the ~~Staff~~ Market Coordinator for resolution.
- W. Neither the City of Asheboro nor its elected officials, officers, employees, agents or representatives, shall be responsible, in either an official or individual capacity, for loss through theft or otherwise of private property at the market. The Farmers' Market shall not be responsible for personal injuries or damages to individuals or personal property arising out of the actions or conduct of guests, invitees, or any type of third party not directly affiliated with the City of Asheboro.
- X. Each vendor shall be responsible for their own records, taxes, and compliance with all applicable regulations.
- Y. Without limitation as to additional enforcement actions that may be taken as deemed appropriate by city officials in light of the nature of a specific offense, the following enforcement protocols will be utilized when goods are displayed/offered for sale in violation of these rules and regulations during a particular season:
- a. 1st Offense = A verbal warning will be issued to the offending vendor, and the goods displayed/offered for sale in violation of the rules and regulations must be immediately removed from the view of any member of the public. Goods subject to a verbal or written removal order cannot be sold at the market facility. Any vendor who refuses to comply with an order from a ~~city employee assigned to operate the Downtown Farmers' Market~~ Market Coordinator to remove goods from display will be asked to leave the premises and will be guilty of trespassing if this order to leave the premises is not obeyed within the amount of time reasonably necessary to load all of the vendor's displayed items for transport. No vendor ordered to leave the facility due to a violation of the adopted rules and regulations is entitled to a refund of any fees that he or she may have paid in order to participate in the ~~Downtown Farmers' Market~~.
 - b. 2nd Offense = Upon discovery of a second violation of any of the rules and regulations prescribed for the Market, a vendor will be ordered to immediately leave the facility with the entirety of his or her goods. Such a vendor will not be permitted to sell any goods at the ~~Downtown Farmers'~~ Market for a period of three (3) consecutive market days, inclusive of the date on which the second offense was discovered.
 - c. 3rd Offense = Upon discovery of a third violation of any of the rules and regulations prescribed for the Market, a vendor will be ordered to immediately leave the facility with the entirety of his or her goods. Such a vendor will not be permitted to sell any goods at the ~~Downtown Farmers'~~ Market for the remainder of the current season.

SECTION 11.5 VENDOR FEEDBACK

Farmers' Market meetings shall be held before and after the Farmers' Market season. The purpose of the meetings shall be to give Market participants the opportunity to voice their opinions and make suggestions of the operation of the market. Other meetings may be held on an as needed basis. The Cultural and Recreation Services Director shall preside at all meetings.

SECTION 11.6 FARMERS' MARKET FACILITY

1. No Alcoholic beverages or drugs are permitted.
2. No pets, other than service animals, are allowed.
3. No flea market items may be sold or displayed at any time.
4. Yard Sales may not be held at the Facility.
5. Rental of the facility must be approved by the Cultural and Recreation Services Division.
6. Security deposit and rental fees shall be set by City Council.
7. Vendors requiring electricity shall provide their own extension cords properly rated to meet their electrical requirements.
8. No items may be attached to any area of the Farmers' Market structure, trees, etc.
9. Holding an event at the Farmers' Market Facility without authorization shall subject the event to immediate termination and other enforcement actions as deemed appropriate by the Cultural and Recreation Services Director.

EXHIBIT 2

ASHEBORO CULTURAL & RECREATION SERVICES
Schedule of Deposits, Fees, and Charges

Adopted: April 5, 2012

Effective: April 16, 2012

*Denotes Proposed
Changes*

BASEBALL/SOFTBALL FIELD RENTAL	<i>Rec Card Fees</i>	<i>Non-Resident Fees</i>
Rental per hour (no lights)	\$ 15.00	\$ 20.00
Light Fee (per hour)	\$ 10.00	\$ 15.00
Tournament rental		
(1 field) per weekend	\$ 175.00	\$ 225.00
(two fields) per weekend	\$ 300.00	\$ 400.00
Concession Stand & Restrooms	\$ 50.00	\$ 65.00
Additional Field Preparation	\$ 45.00	\$ 60.00

DISC GOLF COURSE	<i>Rec Card Fees</i>	<i>Non-Resident Fees</i>
Tournament Rental per Day (8 hours)	\$ 100.00	\$ 175.00

DOWNTOWN FARMERS' MARKET	<i>Member</i>	<i>Non-Member</i>
Membership	\$ 25.00	
Daily Fee	\$ 5.00	\$ 8.00

DOWNTOWN FARMERS' MARKET		<i>Applies to All</i>	
Daily Fee - 1 space		\$	5.00
Daily Fee - 2 spaces (if granted by Market Coordinator)		\$	15.00

GOLF COURSE	<i>Rec Card Fees</i>	<i>Non-Resident Fees</i>
Walking Only		
Any Day	\$ 8.00	\$ 10.00
Riding (9 holes) Includes Greens Fees		
Any Day	\$ 15.00	\$ 18.00
Riding (18 holes) Includes Greens Fees		
Any Day	\$ 21.00	\$ 25.00
Twilight (18 holes) After 3pm Daily. Includes cart & green fees.		
Weekday	\$ 16.00	\$ 20.00
Membership Rates		
Individual	\$ 365.00	\$ 465.00
Senior	\$ 290.00	\$ 390.00
Family (Up to 4 at the same residence)	\$ 600.00	
Member Cart Fee		
Nine Holes	\$ 6.00	\$ 7.00
Eighteen Holes	\$ 11.00	\$ 13.00

LAKE LUCAS	<i>Rec Card Fees</i>	<i>Non-Resident Fees</i>
Daily fishing permit	\$ 3.00	\$ 4.00
Annual fishing permit	\$ 35.00	\$ 50.00
Daily Jon boat rental	\$ 8.00	\$ 12.00
Daily Canoe rental	\$ 6.00	\$ 10.00
Canoe/Kayak Launch	\$ 2.50	\$ 3.50
Annual Canoe/Kayak Launch	\$ 35.00	\$ 50.00
Daily launch fee	\$ 7.00	\$ 9.50
Annual launch fee	\$ 100.00	\$ 135.00
Boat rental spaces	\$ 75.00	\$ 125.00

LAKE REESE	<i>Rec Card Fees</i>	<i>Non-Resident Fees</i>
Daily launch fee	\$ 7.00	\$ 9.50
Canoe/Kayak Launch	\$ 2.50	\$ 3.50
Annual Canoe/Kayak Launch	\$ 35.00	\$ 50.00
Annual launch fee	\$ 100.00	\$ 135.00
Daily duck hunting (per boat)	\$ 12.50	\$ 16.00

ROOM RENTAL	<i>Rec Card Fees</i>	<i>Non-Resident Fees</i>
1 Hour	\$ 20.00	\$ 25.00
1/2 Day	\$ 60.00	\$ 75.00

Full Day	\$ 100.00	\$ 125.00
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ROTARY PAVILION AT BICENTENNIAL PARK	<i>Rec Card Fees</i>	<i>Non-Resident Fees</i>
Security Deposit (refundable)	\$ 75.00	\$ 75.00
Daily Rate	\$ 325.00	\$ 400.00
	<i>Applies to All</i>	
Non-Profit / Government Rate		\$ 225.00

SHELTER RENTAL	<i>Rec Card Fees</i>	<i>Non-Resident Fees</i>
Eastside, Frazier, Kiwanis, Lake Lucas, Memorial Lower, North Asheboro Park		
1/2 Day: <i>10am - 3pm or 3:30pm - Dark</i>	\$ 10.00	\$ 20.00
Full Day	\$ 20.00	\$ 40.00
Memorial Park Upper		
1/2 Day: <i>10am - 3pm or 3:30pm - Dark</i>	\$ 18.00	\$ 35.00
Full Day	\$ 35.00	\$ 70.00

SKATE PARK	<i>Rec Card Fees</i>	<i>Non-Resident Fees</i>
Daily Admission	\$ 1.00	\$ 2.00
15 Admission Pass	\$ 10.00	\$ 25.00
1 Year Unlimited Pass	\$ 150.00	\$ 300.00

SUNSET THEATER	<i>Applies to All</i>	
Security Deposit	\$	100.00
Party Rental (3 hour max)	\$	100.00
Dark / Rehearsal (Multi day use, 4 hour max)	\$	50.00
Non-Profit / Government / School Group (Single day use, 8 hour max)	\$	125.00
General Meeting (3 hour max)	\$	100.00
Private Event (8 hour max)	\$	300.00
Commercial / For Profit (8 hour max)	\$	350.00

Some rates subject to a \$25.00 discount Monday - Thursday

SWIMMING POOLS	<i>Rec Card Fees</i>	<i>Non-Resident Fees</i>
Public Swim (day)		
2 years old & under (with paying adult)	No Fee	No Fee
3 years old and above	\$ 2.50	\$ 3.25
Public Swim (night)		
2 years old & under (with paying adult)	No Fee	No Fee
3 years old and above	\$ 2.00	\$ 2.75
Public Lap Swim	\$ 1.00	\$ 1.75
Public Senior Swim	\$ 1.00	\$ 1.75
Swimming Lessons (group)	\$ 25.00	\$ 30.00
Swimming Lessons (private)	\$ 50.00	\$ 60.00
Swim Pass (15 admissions)	\$ 30.00	\$ 40.00

*Groups (15+)	\$ 2.00	\$ 2.75
*Pool Rental (2 hr. Min.) 0 - 49	\$ 150.00	\$ 225.00

Includes 1 Manager & 2 Lifeguards

Pool Rental (2 hr. Min.) 50+	\$ 200.00	\$ 300.00
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Includes 1 Manager & 3 Lifeguards, add \$20 for each additional Lifeguard required.

TENNIS CENTER	Rec Card Fees	Non-Resident Fees
Lights per hour per court	\$ 3.00	\$ 4.00

YOUTH SPORTS FEES		
City resident	No Fee	
Non-Resident		\$ 40.00
Late Fee (Applies to all after reg. deadline)	\$ 10.00	\$ 10.00

Participants who reside within the City Limits of Asheboro must obtain a Rec Card in order to receive the Rec Card Rate.

11. Upcoming events:

- City offices will be closed on Good Friday, April 6, 2012. Environmental Services will run normal operating schedule.
- The 2012 NCLM Legislative Update on Wednesday, April 18, 2012 from 4:30 p.m. until 6:00 p.m. in Kernersville.
- Business After Hours at Sentry Fire Protection located at 2553 South Fayetteville Street on Thursday, April 19, 2012 from 5:30 p.m. until 7:00 p.m.
- The Sunset Place Ground Breaking Ceremony on Friday, April 20, 2012 at 10:00 a.m.
- The All America City Award Information Session on Tuesday, April 24, 2012 at 5:30 p.m. in the Historic Sunset Theatre.
- The Identity Theft Prevention Program Committee meeting on April 30, 2012 at 9:00 a.m. in the Council Chamber.
- The Mayor's Prayer Breakfast on Thursday, May 3, 2012 at 6:45 a.m. at AVS.
- The Prayer Service on Thursday, May 3, 2012 at 12:00 p.m. in the Historic Sunset Theatre.
- The No Tie Affair on Saturday, May 12, 2012 from 6:00 p.m. until 10:00 p.m. at J.B. Davis' Cotopaxi Farm.

12. Items not on the agenda.

Mr. Ogburn presented a request from the Asheboro/Randolph Chamber of Commerce for the temporary closure on Saturday, May 5, 2012 of the following streets between 6:00 a.m. and 8:00 p.m. for the Asheboro Bicycle Criterium: Fayetteville Street between Academy Street and Worth Street; Worth Street between Fayetteville Street and Cox Street; Cox street between Worth Street and Academy Street; and Academy Street between Cox Street and Fayetteville Street.

Upon motion by Ms. Carter and seconded by Mr. Hunter, Council voted unanimously to approve the temporary closure of the above-referenced streets on Saturday, May 5, 2012 for the Asheboro Bicycle Criterium.

There being no further business, the meeting was adjourned at 9:54 p.m.

/s/Holly H. Doerr
Holly H. Doerr, CMC, City Clerk

/s/David H. Smith
David H. Smith, Mayor