

**NOTICE OF A SPECIAL MEETING OF THE
ASHEBORO CITY COUNCIL**

Wednesday, February 15, 2006

7:00 o'clock p.m.

Notice of a special meeting of the City Council of the City of Asheboro, North Carolina is hereby given. Said meeting will be held on Wednesday, the 15th day of February, 2006 at 7:00 o'clock p.m. in the Council Chamber of the Asheboro Municipal Building, which is located at 146 North Church Street in Asheboro, North Carolina.

This special meeting of the City Council has been called for the purpose of allowing the members of the Asheboro City Council to participate in a meeting of the Steering Committee that has been formed as part of the city's strategic planning process known as Asheboro 20/20. All officers of the city and all other persons whomsoever are hereby given notice that such meeting will be held.

This notice is issued on this 10th day of February, 2006 by order of Mayor David H. Jarrell and pursuant to the laws of the State of North Carolina and the City of Asheboro relative to the time and place of holding meetings, both regular and special, of the Asheboro City Council.

s/ Holly J. Hartman
Holly J. Hartman
Deputy City Clerk
City of Asheboro, North Carolina

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SPECIAL MEETING

ASHEBORO CITY COUNCIL

**WEDNESDAY, FEBRUARY 15, 2006
7:00 P.M.**

This being the time and place for a special meeting of the Mayor and the City Council, a meeting was held in the Council Chamber of the Asheboro Municipal Building with the following officials and members present:

David H. Jarrell) – Mayor Presiding

Talmadge Baker)
Linda Carter)
Keith Crisco)
Nancy Hunter) – Council Members Present
Walker Moffitt)
David Smith)
Archie Priest)

John N. Ogburn, III, City Manager
Holly J. Hartman, Legal Assistant/Deputy City Clerk
Deborah P. Juberg, Finance Director
Reynolds Neely, Planning Director
O. Lynn Priest, Community Development Director
Jeffrey C. Sugg, City Attorney

A quorum thus being present, Mayor Jarrell called the meeting to order for the transaction of business, and business was transacted as follows:

Mayor Jarrell welcomed everyone in attendance and turned the meeting over to Mr. Bob Morrison, Chairperson of the Strategic Planning Committee. Mr. Morrison welcomed everyone and outlined the topics for discussion, specifically including certain issues to be studied by the committee's task forces.

Ms. Ginger Booker, Assistant Director of the Piedmont Triad Council of Governments, presented a summary of the results from the community forums. According to the results, jobs and economic development is the major concern of the community. Other major concerns include, but are not limited to:

- Crime, drugs.
- Education.
- Recreation & wellness.
- Diversity & Immigration.
- The North Carolina Zoo.
- Sound development.
- Annexation & tax base.
- Citizen involvement.
- Randolph Hospital.

Throughout substantive discussion in regards to the identifying of issues for task force investigation and study along with the overall vision or mission for Asheboro 20/20, the committee members suggested that the group establish certain goals and benchmarks for each issue studied. With this approach, the strategic plan will be accomplished within a measurable time frame.

In connection with the debate of the overall vision or mission for Asheboro 20/20, Ms. Booker facilitated a discussion of the committee's major concerns for the development of Asheboro, and a brainstorm list of possible task force issues emerged. Potential topics or subjects for assignment to task forces for further study include but are not limited to:

- Economic growth and development.
- Capitalize on the North Carolina Zoo.
- Workforce development.
- Education.
- Creating a community with diversity.
- Growth, infrastructure, revenues, and costs – annexation.
- Arts and Recreation.

With this broad overview of specific issues, the committee will begin drafting and finalizing a vision statement along with a completed list of issues to be assigned to the task forces.

No formal action was taken by the Council during this meeting.

There being no further business the meeting was adjourned at 9:00 p.m.

Holly J. Hartman, Deputy City Clerk

David H. Jarrell, Mayor